DR-2 Disclosure Summary Page

DR-2

Gassman for House			Status:		Amended	
Committee Type:	State House			Statutory Du	e Date	1/19/2015
County:	Winnebago			Adjusted Due	Date	1/20/2015
District:	7			Filed Date		12/9/2014
Committee Code:	2005			Postmark Da	te	
Political Party:	Republican			Amendment	Date	11/21/2016 1:36:44 PM
Report Date:	2014	Ca	andidate Na	me: Gassn	nan, The	eodore J

Treasurer

Last Name: Newton	First Name:	Julie	MI:	
Address: 263 4th Av E				
City: Thompson	State: IA	Zip Code:	50478	Phone: 641-584-2608
E-Mail: julie.newton@tsbbank.com		•		•

Chairperson

Statement of Cash On Hand

Cash on Hand at Start of Period	\$3,624.08
Schedule A: Cash Contributions Total	\$50.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$3,674.08
Schedule B: Expenditure Total	\$1,265.40
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$2,408.68

Additional Assets and Liabilities

Loans in Place at Start of Period	\$5,250.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$5,250.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00